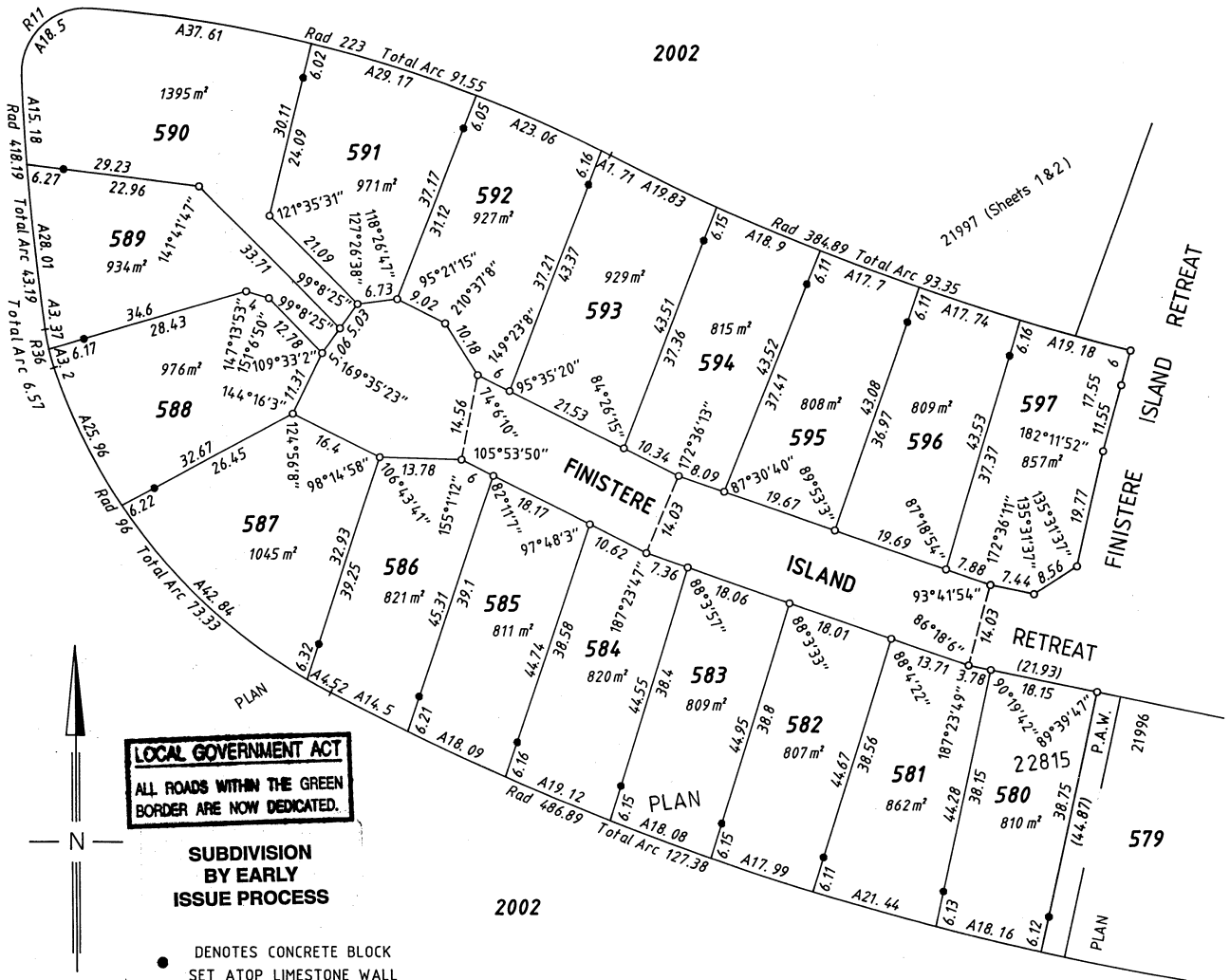


DIA 92995



LAND DESCRIPTION	ON	CERTIFICATE OF TITLE	FIELD BOOK	
SUBDIVISION OF Pt. LOT 5 OF MURRAY LOCATION 58	PLAN	VOLUME	FOLIO	
	DIAGRAM	1784	874	73460
	INDEX	BG32 (2) 05.39, 05.40		73663
	PUBLIC			73664
				TOTAL AREA 1.8094 ha.

LOCALITY - HALLS HEAD
LOCAL AUTHORITY - CITY OF MANDURAH



McMullen Nolan and Partners Surveyors Pty Ltd

<p>SURVEYOR'S CERTIFICATE</p> <p>REG 54: I, <u>W.S. GUEST</u>, Licensed Surveyor, hereby certify that:</p> <p>(a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check, and recorded in field books lodged for the purposes of this plan of survey;</p> <p>(b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and</p> <p>(c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged.</p> <p>Licensed Surveyor _____ Date _____</p>		<p>APPROVED BY</p> <p>WESTERN AUSTRALIAN PLANNING COMMISSION</p> <p>FILE <u>99457</u></p> <p><u>Eugen Fenaro</u> FOR CHAIRMAN</p> <p>DATE <u>26-3-97</u></p> <p>99457</p>		<p>LODGED</p> <p>DATE <u>10-3-97</u></p> <p>FEE PAID <u>\$ 973</u></p> <p>ASSESSMENT No. <u>154478</u></p> <p>VALIDATED FULL AND LEGAL COMPONENT <u>A. Sullivan</u></p> <p>DOCKET PLAN/DIAGRAM <u>92994</u></p> <p>CERTIFIED CORRECT <u>A. Sullivan 22/3/97</u></p> <p>F.S.C. No. <u>076 - 1997</u></p>		<p>SCALE 1:750</p> <p>ALL DISTANCES ARE IN METRES</p> <p>IN ORDER FOR DEALINGS</p> <p>SUBJECT TO <u>PRIOR APPROVAL OF PLAN 21996 & SEC. 295(S) OF LOCAL GOVT. ACT. by Brittons 1-4-97</u></p> <p>FOR INSPECTOR OF PLANS & SURVEYS DATE <u>11-4-97</u></p> <p>APPROVED <u>APPROVED</u> DATE _____</p> <p>INSPECTOR OF PLANS & SURVEYS</p> <p>OFFICE OF TITLES DIAGRAM 92995</p>	
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S2PR11.CSD JOB No. 91084